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ARTICLES

To bee enquired of by the Church-wardens and Sworn-men within the Diocese of Winchester, in the Triennall Visitation of the Reuerend Father in GOD, Thomas Lord Bishop of Winchester, holden in the yeare of our Lord God.

1612.

BIBLIOTECA WARTBURGENSIS

AT LONDON,
Printed for Clement Knight.
An. Dom. 1612.

THE Church-wardens and their Assistants are straightly required to reade, or heare read, all these Articles, and diligently to consider of them betweene the time of the deliuery hereof vnto them, and the making of their presentments, for the better discharge of the Oath which they shall receiue.

The Oath to be ministred vnto the Church-wardens, and their Assistants.

YOu and euery of you shall make diligent Inquisition and true presentment of all such crimes, offences and enormities, which are to be reformed and corrected by authority of the Kings M. Ecclesiasticall lawes of this Realme, & which by confession of the party or parties, notorietie of the facts, or by common fame, haue beene committed within your parish or hamlet, by any person or persons, within these two yeares last past, and haue not yet been duely reformed, presented and punished according to the said Ecclesiasticall Lawes: and you shall present the Names and Surnames of euery of the said offenders as you shall be directed by the Articles now deliuered vnto you. So helpe you God in *Christ Iesus*.

Articles concerning the Cleargie.

WHETHER your Minister hath said and vsed in your Church or Chappell, vpon all Sondaies and holy dayes and their Eeues, and other daies prescribed by publike authoritie, common and open Morning & Euening prayer, and hath administred the Sacraments in such order and forme as is prescribed in the booke of Common praier established by publike authoritie, and that, plainely, distinctly, and reuerently, as by the said booke is appointed, and at due and conuenient howers, without any innouation or change of any part thereof?

2 Item, whether your Minister vpon all Wednesdayes and Fridaies, not being holy daies, hath said in your church at the accustomed howers of seruice the Letany prescribed in the booke of Common prayer?

3 Item, whether your Minister hath administred the holy Communion in your Church twice a yeare at the least in his owne person, and so often, and at such times as euery parishioner might communicate at the least thrice in the yeare (whereof once at the Feast of Easter) according as by the booke of Common prayer is appointed? And whether as often as he so administred the Communion, he reuerently kneeling, did first receiue the Sacrament himselfe? And whether he hath vsed any bread or wine newly brought, not first rehearsing the words of Institution, when the said bread and wine is set vpon the Communion Table? And whether he hath deliuered the bread and wine to euery Communicant seuerally?

4 Item, whether your Minister hath giuen warning to his parishioners publikely in the Church at Morning prayer the Sonday before euery time of administring that holy Sacrament, for their better preparation of themselues, and for all holy daies and fasting daies?

5 Item, whether your Minister hath admitted to receiue the holie Communion, any of his Cure who haue beene openly knowne to liue in notorious sinne, or any who haue maliciously and openly contended with their neighbours, vntill they were reconciled? Or any Churchwardens or sworne men, who wittingly and ignorantly refused or neglected to present to their Ordinarie all such publike offences as they themselues did know to haue been committed in their parish, or to haue beene notoriously offensiue to the congregation there?

6 Item, whether your Minister, when he hath celebrated the Communion in your Church, hath wittingly administred the same to any person not kneeling, or to any that then refused to be present at publike prayers, according to the order of the Church of England, or to any that then were common and notorious Aduulterers, fornicators, blasphemers, excommunicate or suspected persons of incontinency, common swearers, common gamesters, or such like?

7 Item, whether your Minister hath admitted any parent to answere as Godfather for his owne child? or hath admitted any person to be Godfather or Godmother to any child at christening, before the said person so vndertaking, hath receiued the holy communion, or doth not vse the signe of the crosse in baptisme, or baptizeth in any Bason, or any child not borne in the parish?

8 Item, whether your Parson or Vicar (not being allowed to be a Preacher) hath procured sermons to be preached in his Cure once in euery moneth at the least, by preachers lawfully licensed? and whether vpon euery Sonday when there hath not beene a sermon, he or his Curate hath read some one of the Homilies prescribed by authority?

9 Item, whether your Parson or Vicar, being licensed by the lawes of this Realme not to reside vpon his Benefice, hath not in his absence caused his Cure from time to time to be supplyed by a Curate that is a sufficient and licensed preacher?

10 Item, whether the Minister or Churchwardens haue suffered any man to preach in your Church, but such as haue first shewed their licenses to preach, viz. from the Lord Arch-Bishop of Canterbury, or from the Bishop of Winchester, or one of the Vniuersities in writing vnder their seales?

11 Item,

11 Item, whether in the beginning of all Sermons, Lectures, and Homilies, your Preacher or Lecturer hath wittingly omitted to moue the people to ioyne with them in prayer for Christs holy Catholique Church, and therein for the Kings most excellent Maiestie, our gratious Quéene, the noble Prince Henry, and the rest of the King and Quénes royall Issue, in the forme or to the effect of the 55. Canon Ecclesiastical all agréed vppon in the Conuocation, Anno. 1603.

12 Item, whether your Parson or Vicar, stipendary Preacher, or Lecturer in your church (though chiefly he attend to preaching) hath twice at the least euery yeare, read himselfe the diuine seruice in your Church vpon the seuerall Sondaies publikely, and at the vsuall times, both in the forenoone and afternoone, and hath likewise as often in euery yeare administred the Sacraments of baptisme (if there haue béene any to haue béene baptised) and of the Lords Supper, in such manner and forme and with the obseruation of all such Rites and Ceremonies, as are prescribed by the booke of Common prayer in that behalfe?

13 Item, whether your Parson, Vicar, or Curate hath either receiued to the Communion any person or persons, which haue not béene of your Church and parish, or any child dyed without Baptisme through his default?

14 Item, whether your Parson, Vicar or Minister, saying the publike prayers, or ministring the Sacraments or other rights of the Church, hath wittingly omitted or neglected to weare a decent and comely Surplice with sléeues, prouided at the charge of the Parish? And further whether such of them as are graduats haue omitted to weare vpon their Surplices at such times, such hoods as by the orders of the Vniuersities are agréable to their degrée?

15 Item, whether your Minister hath neglected vpon euery Sonday and Holyday before euening prayer by the space of halfe an howre, or more, to examine and instruct the youth and ignorant persons of your parish in the ten commandements, the Articles of the beléefe, and in the Lords prayer, and hath diligently instructed and taught them the Catechisme set forth in the booke of Common prayer?

16 Item, whether your Parson, Vicar, Curate, or Minister, hath celebrated Matrimony betweene any persons without any facultie or licence granted by such as haue Episcopall authority, or by the Comissary for faculties, or by the Vicars generall of the Lord Arch-bishop of Canterbury, or Bishop of Winchester, except the Banes of Matrimony haue beene first published three seuerall Sondaies, or holidaies in the time of diuine seruice in the parish Church or Chappell where the said parties then dwelled, according to the booke of Common prayer, or at any other time betweene the howers of eight and twelue in the forenoone, or any other place, then in the Church or Chappell where one of the parties dwelled, or at any time when Banes haue beene so thrice asked, before the parents or gouernors of the parties to be married being vnder the age of 21 yeares haue signified their consent, or married any Aduiterer, fornicator, or incontinent person, or any woman-kind with child before mariage?

17 Item, whether your Parson, Vicar, or Curate, hath in his Cure neglected to declare to the people euery Sonday at the time appointed in the Communion booke, such Holidayes and fasting dayes as haue beene in the weeke following?

18 Item, whether when any person hath beene dangerously sicke in your parish, your Minister (hauing knowledge thereof) hath not resorted to euery of them (if the disease were not probably suspected to be infectious) to instruct and comfort them in their sickenesse according to the manner and forms appointed in the Communion booke if he were no Preacher, and if he were a Preacher, then as he thought most needfull and conuenient?

19 Item, whether your Minister hath at any time refused or delayed to christen according to the booke of Common prayer any Child that hath been brought to the Church to him vpon Sondayes or Holydayes to be christened, or to bury any Corps that hath been brought to the Church or Churchyard, (conuenient warning hauing been giuen him thereof before) in such manner and forme as is prescribed in the booke of Common prayer?

20 Item, whether your Minister hath preached, and administred the holy Communion in any priuate house except it hath been

in tiuns of necessity, when any of your parish by reason of impotencie could not come to Church, or being very dangerously sicke, were desirous to be partakers of that holy Sacrament in their house? And in that case, whether without a conuenient number of theie, foure, or moze, to communicate with the sicke persons?

21 Item, whether your Minister without licence of his Diocesan first obtained vnder his hand and seale, hath appointed or kept any solemne fasts, either publikely, or in any priuate houses, other then such as by publike authority haue been appointed? Or hath beene present at any such?

22 Item, whether your Minister hath at any time (other then for his honest necessity) resorted to any Tauerne or Alehouse, or hath boarded or lodged in any such place, or hath giuen himselfe to any leruile or base labor, or to drinking or ryot, spending his time idely by day or by night, at Dice, Cards, Tables, or any other vnlawfull games? or hath been suspected of any notorious crime, or hath giuen any euill example of life?

23 Item, whether your Minister hath from time to time diligently called vppon his parishioners especially when they make their testaments, and earnestly moued and exhorted them to conferre and giue somewhat as they may spare, to the necessitie of the poore?

24 Item, whether your Minister hath once in this last yeare read in your Church and Chappell all the Canons, Orders, Ordinances, and Constitutions Ecclesiasticall agreed vpon with his Maiesties license, in the Synod holden at London *An. Dom.* 1603. according to the Kings Maiesties commandement?

25 Item, whether any Parson not being ordered at the least a Deacon, hath said or read common prayer openly in your Church or Chappell, or hath solemnized Matrimonie, or administred the Sacrament of Baptisme?

26 Item, whether your Minister hath reiected any maried woman, which hath come to Church to giue thanks after child-birth, according to the order set downe in the booke of Common prayer, or vsed not the prayers appointed for the visitation of the sicke, burying the dead, and churching of women?

27 Item,

27 Item, whether the Chan[illegible] house and other edifices belonging to your [illegible] Vicarage, be in any ruine or decay, and how long they have remained so decayed or ruinated: and to what value, as you are verily perswaded in your conscience?

28 Item, whether any Curate or Minister have served your Church before he was examined and admitted by the Bishop of Winchester or his Chancellor in writing, and did shew his or his Chancellors licence under seale unto the Churchwardens, and whether any Curate hath served two Cures in one day?

29 Item, whether for the retaining of the perambulation of the circuit of your parish, the Minister, Churchwardens, and certaine substantiall men of the parish in the dayes of the Rogations (commonly called Gang dates) have walked the accustomed bounds of your parish? whether in the same they have used any superstitious or popish ceremonies?

Articles concerning the Church-wardens and their Assistants.

ITem, whether they have suffered any idle persons to abide either in the Church-yard, or in the Church porch upon any Sonndayes or Holidaies during the time of diuine Service or Preaching, and have not either caused them to come into the Church at that time, or to depart thence?

2 Item, whether against the time of every Communion they have neglected or omitted at any time to prouide a sufficient quantitie of fine white bread, and of good and wholesome wine for the number of Communicants, and the same brought to the Communion Table in a cleane and sweet standing pot or stope of pewter, if not of purer mettall?

3 Item, whether all and every of the parishioners of your parish, being of the age of Eighteene yeares or aboue, have come to heare the holy Communion, as the Lawes and constitutions

ecclesiasticall

ecclesiasticall so requires? viz. thrice a yeare at the least, whereof once at, or about the feast of Easter? And whether any strangers have come from other parishes to your Church to receive the communion? And whether the Churchwardens have observed such access of strangers, and thereof advertised the Minister, to the intent he should not admit them to the Communion?

2 Item, Whether they have made unto the names of all Preachers lawfully sent to the same aforesaid preachers in their Church, coming from any other place, to be noted in a booke provided by them for that purpose; and every preacher to subscribe his name, and the day when he preached, and the name of the Bishop of whome he had license to preach?

3 Item, whether there be any person or persons within your parish, that hath refused to have his or their child or children baptized with the signe of the crosse by your Minister, because he is no preacher, or to receive the holy Communion at his hands in the same respect?

4 Item, whether there be provided in your Church a parchment booke, and therein have ready and are written the names of all the children, men, and women, baptized, married, or buried within your parish contained in your foresaid register books, and especially since the beginning of the Reigne of our late Queene Elizabeth?

7 Item, whether you have in your parish a sure Coffer with three locks and keyes for the safe custody of your books and whether the Parson and Vicar of every Christening, Wedding, and Burial, doth duly and truly, [illegible] into your said coffer?

8 Item, whether the booke provided in your Church the booke intituled; Constitutions and Canons Ecclesiasticall, agreed upon by the Clergy of the Province of Canterbury, [illegible] Parishes licensed in the Diocese of London in the yeare of our Lord 1603?

9 Item, whether you have provided in your Church a faire Bible, the booke of Common prayer lately established to be used, a Font of stone within your Church or Chappell, standing or set up in the ancient & decent place, a convenient and decent Table for the celebration of the holy Communion, a Carpet of silke, or other decent stuffe with a faire linnen cloth, at the time of the ministration of

27 Item, whether the Chancel, Mansion-house and other edifices belonging to your Parsonage or Vicarage, be in any ruine or decay, and how long they haue remained so decayed or ruinated: and to what value, as you are verily perswaded in your consciences?

28 Item, whether any Curate or Minister haue serued your Church before he was examined and admitted by the Bishop of Winchester or his Chancellor in writing, and did shew his or his Chancellors licence vnder seale vnto the Churchwardens, and whether any Curate hath serued two Cures in one day?

29 Item, whether for the retaining of the perambulation of the circuit of your parish, the Minister, Churchwardens, and certaine substantiall men of the parish in the dayes of the Rogations (commonly called Gang daies) haue walked the accustomed bounds of your parish? whether in the same they haue vsed any superstitious or popish ceremonie?

Articles concerning the Church-wardens and their Assistants.

ITem, whether they haue suffered any idle persons to abide either in the Church-yard, or in the Church porch vpon any Sondayes or Holidaies during the time of diuine Seruice or Preaching, and haue not either caused them to come into the Church at that time, or to depart thence?

2 Item, whether against the time of euery Communion they haue neglected or omitted at any time to prouide a sufficient quantitie of fine white bread, and of good and wholesome wine for the number of Communicants, and the same brought to the Communion Table in a cleane and sweet standing pot or stope of peiwter, if not of purer mettall?

3 Item, whether all and euery of the parishioners of your parish, being of the age of Eighteene yeares or aboue, haue come so often to the holy Communion, as the Lawes and constitutions

ecclesiasticall

ecclesiasticall so require: viz. thrice a yeare at the least, whereof once at, or about the feast of Easter? And whether any strangers haue come from other parishes to your Church to receiue the communion? And whether the Churchwardens haue obserued such access of strangers, and thereof aduertised the Minister, to the intent he should not admit them to the Communion?

4 Item, whether they haue caused the names of all Preachers which haue in the time aforesaid preached in their Church, coming from any other place, to be noted in a booke prouided by them for that purpose; and euery preacher to subscribe his name, and the day when he preached, and the name of the Bishop of whome he had license to preach?

5 Item, whether there be any person or persons within your parish, that hath refused to haue his or their children baptised with the signe of the crosse by your Minister, because he is no preacher, or to receiue the holy cõmunion at his hands in the same respect?

6 Item, whether there be prouided in your Church a parchment booke, and therein haue beene and are written the names of all the children, men, and women, baptised, married, or buried within your parish contained in your former Register bookes, and especially since the beginning of the Raigne of the late Queene Elizabeth?

7 Item, whether you haue in your parish a faire Coffer with three lockes and keyes for the safe custodie of that booke? And whether the day and yeare of euery Christening, Wedding, and Burriall, which hath beene in your parish, hath beene orderly written into the said booke?

8 Item, whether there be prouided in your Church the booke intituled, Constitutions and Canons Ecclesiasticall, agreed vpon by the Clergy of the Province of Canterbury, with the Kings Maiesties license in their Synod at London, in the yeare of our Lord 1603.

9 Item, whether there be prouided in your Church a faire Bible, the booke of Common prayer lately ordained to be vsed, a Font of stone within your Church or Chappell, standing or set vp in the ancient & decent place, a conuenient and decent Table for the celebration of the holy Communion, a Carpet of silke, or other decent stuffe with a faire linnen cloth, at the time of the ministration of

the Lords Supper for the same table, and a faire and comely communion Cup of siluer, and a couer for the same the Ten Commandements set vpon the East end of your Church or Chappell, where the people may best see and read the same, a conuenient seat for your Minister to read Seruice in, and a comely and decent Pulpit set in a conuenient place, and the same semely kept for the preaching of Gods word, a Pulpit cloth and cushion, a strong Chest with a hole in the vpper part thereof, with three lockes and keyes set and fastned in some conuenient place of the Church for the Almes of the poore?

10 Item, whether your Church or Chappell be well and sufficiently repaired and so kept and maintained, the windowes well glased, the floares kept paued plaine and euen in decent sort, without offence or lothsomnes of dust, or any other vnsemly thing, as best becommeth the house of God, your Church-yards well and sufficiently repaired, fenced, and maintained with Walls, Railes, or Pales, as haue bene in your parish accustomed, without encrochment vpon the same, or any prophanation vsed in them?

11 Item, whether for the auoyding of incestuous and vngodly marriages, you haue in your Church publikely set vp and fixed in some fit place a Table, expressing, that no persons shall marrie within the degrees prohibited by the Lawes of God?

12 Item, whether you do know, or by any common fame and report you haue heard of any person or persons, who within these two yeres last past, or at any time before (being not presented and punished) haue committed the grieuous sinnes of Incest, Aduiterie, or whoredome, within your parish? Or haue bin bawdes, or receauers of any such lewde & incontinent persons, or haue bene receiuers or harbourers of women with child, who haue bin vnmaried, or who haue conueyed any such out of parish your before they gaue notice therof to the Ordinary, or before they did publike penãce for such offence? Or whether any person within your parish in the time aforesaid, hath bene vehemently suspected of any such crime? Or hath bene a blasphemer of the name of God, or a great and often swearer, and what is the name and surname of euery such offender?

13 Item,

13 Item, whether any offender in any of the crimes afore mentioned within your parish, hath not yet been presented, and detected to the Ordinary for the same offence: and what is the name of euery of them not yet so presented, or not punished for the same:

14 Item, whether any of your Parishioners haue behaued themselues rudely and disorderly in the Church in time of diuine Seruice, or Sermon, or by vntimely ringing of Belles, walking, talking, or any other disordered noyse, hath hindered the Minister, or Preacher, or frequent the company of excommunicate persons:

15 Item, whether any Church-ales, Drinkings, temporall Courts or Leets, Lay Iuries, Pulcers, or any other prophane vsage haue bene kept in your Church, Chappell, or Church-yard, without good cause allowed by the Lawes and Canons Ecclesiasticall:

16 Item, whether the Churchwardens of any of the former yeares did at or within a moneth after the end of euery yeare before the Minister and Parishioners giue vp a iust account of such money as they in their yeare receaued, and what particularly they bestowed in reparations or otherwise for the vse of your Church or Chappell, and going out of their Office deliuered vppe to the Parishioners whatsoeuer money or other thinges of right belonged to your Church or Parish which remayned in their hands to be deliuered ouer vnto the Churchwardens of the yeare following:

17 Item, whether any man, woman, child, or seruant, or any other person or persons, who haue dwelt, remained, or sojourned within your parish, or haue often repaired thither and remained there by the space of any one moneth, being of the age of sixteene yeares or aboue, hath willingly or purposedly forborne to come to your Church or Chappell, and to be present at diuine Seruice, and Common prayer therin celebrated, by the space of any one moneth togethether within one yeare last past, and what be their Christian names and Surnames:

18 Item, whether any of your parishioners haue within this yeare last past neglected to resort to your Church vpon any Son-

dayes or Holidayes, and there to continue the whole time of Diuine Seruice, or haue vsed to walke vp and downe in the Church, or to stand idle, or talking in the Church-yard or Church porch during that time, or haue vsed any gaming, or pastime abroad, or in any house, or haue sitten idely in the streat or in any Tauerne or Alehouse vppon the Sabboth or Holiday in the time of Common prayer, Sermon, or reading of the Homilies either before or after noone, or any brawlers or quarrellers in Church or Church-yard, or vsers of filthy or prophane talke?

19 Item, whether the Almeshouses, Hospitalls, and Spittles for poore people that are in your Parish, be well and godly vsed according to the foundation, and ancient ordinances of the same, and whether there be any other placed in them then poore impotent and needy persons that haue not wherewith or whereby to liue?

20 Item, whether the Schoolemaisters within your Parish, openly, or priuately in any mans house, be lawfully licensed, and of good and sincere Religion, life and conuersation, and haue bene diligent in teaching and bringing vp of their youth? And whether with their Schollers they haue resorted orderly on Sondaies & holidayes to Church, and receiue the holy Communion so oft as they ought to do? and so many of their Schollers as be of sufficient age and capacity haue receiued the holy communion?

21 Item, whether all houholders in your parish haue caused their children, seruants, and apprentices, both mankind and womankind, being aboue seuentéene yeares of age (which haue not learned the Catechisme) to come to the Church on Sondayes and Holidayes, at the times appointed for Catechizing, and there diligently and obediently to heare? and what be the names of those that haue not caused their children, seruants, and apprentices so to come to the Church to be instructed and examined, being therto appointed by the Ministers?

22 Item, whether haue any of your parish wrought, or kept any shop, or any part of their Shop open vpon the Saboth daies or vpon any Holidaies, (appointed by the Lawes of the Realme to be kept holiday) or haue vsed to doe any vnnecessary worke, or labor vpon those dayes, especially in time of diuine seruice?

23 Item,

23 Item, whether there be within you Parish any Inkeepers, Alewines, Victuallers, or Tiplers, that haue suffered or admitted any person or persons in their house to eate, drinke, or play at Cards, Tables, or such like games in the time of Common prayer or Sermon on the Sondayes or Holidaies? And whether any Butchers or others that cõmonly vse to sell meate or other things, haue made sale thereof in the time of common prayer, preaching, or reading of Homilies? And whether in any Faires or common Markets (falling vpon the Sonday) there haue bene any shewing of any wares before Morning prayer were done? And whether any Markets and selling of wares haue bene vsed, or suffered in your Church-yard by any common packmen, or Pedlers going about, or any such people either of your Parish, or not?

24 Item, whether there be any in your Parish that take vpon them to administer the goods of those that be dead without lawfull authority? Or any that haue suppressed the last will of the dead? Or any Executors that haue not fulfilled the Testators will, especially in paying of Legacies giuen to the Church, or to other good and godly vses, as the releife of pouerty, helpeles Orphanes, poore Schollers, poore maidens marriages, high waies, and such like? and by whom they are so withdrawen?

25 Item, whether there be any in your parish noted to be common drunkards, swearers, suspected persons of bad life, contentious with their neighbours, slacke commers to Church, haunters of Alehouses, or any that hath taken vnlawfull vsury against the lawes of God, and of this Realme, since the last Visitation? And what be the names of such offenders?

26 Item, whether your Minister or any of the Parish without the consent of the Ordinary, haue in their vestries or meetings, or otherwise caused any to doe penance, or pay any money, or be punished, either openly or otherwise, for any crime punishable by the Ecclesiasticall Lawes onely: and what be the names of the parties that haue so been punished, and in what manner, and for what cause?

27 Item, whether there be any in your parish that haue vsed sorcerie, or witchcraft, punishable by the Ecclesiasticall Lawes of

this Realme, or that bée suspected of the same: And vsed any charmes, or vnlawfull prayers: or haue resorted to any sorcerers or witches for helpe and counsaile, and what be the names both of such as vse it, and of such as resort vnto them for helpe?

28 Item, whether any Inhabitant do detaine the Clarks wages, or liue apart from husband or wife without order of Law, or carry their children out of the Parish to be christened?

29 Item, whether any within your Parishes haue resorted vnto barnes, fields, woods, or priuate houses, for any extraordinary expositions of scriptures, or conferences together, and so haue (as it were) made a seuerall Church or Sect vnto themselues, to bée drawers or perswaders of others to any such schimaticall Sects, and in whose houses, or in what places haue you heard of any such méetings?

30 Item, whether there be any of your Parish knowne or suspected to conceale, or kéepe hidden in their house any Masse-bookes, or other bookes of Popery and superstition, or any chalices, copes, vestiments, or other like superstitious ornaments in their forme and fashion vndefaced, for some exercise of their superstition: or whether any be knowne or suspected to receiue any such bookes, or like trumperie from beyond the Seas, and to disperse and carry them abroad to others?

31 Item, whether there be any in your Parish, married in any priuate houses, since the last Visitation, or be knowne, or suspected to haue béene married by any popish Priest, or in any other order then is appointed by the Church of England?

32 Item, whether any children borne in your Parish, doe remaine vnbaptized, or be suspected to be baptized by any Popish Priest, Seminarie, or Iesuite: & whether any Recusants liue together as man and wife, who are not knowen to be married according to the lawes of this Realme? what Physitions or Chyrurgions haue you, of what skill are they reputed in their profession?

33 Item, whether any of the Stocks appertaining to the Church be subtracted by any person, and to what value, and by whom, and whether your parish Clarke and other Church-officers demeane themselues according to their seuerall duties?

Generally,

Generally, what faults soeuer you know to be within your pa-rishes, not specified, or mentioned in these Articles, and punisha-ble by the Kings Maiesties Ecclesiasticall Lawes of this Realme, you shall by vertue of your Oath aforesaid duely and truly present them to your Ordinary, when and as often as occasion is offered, that reformation may be had accordingly, wherein your Minister may ioyne in Patent.

And to all and euery of these Articles you shall present expres-ly and articulately, the full truth of your knowledges, or what by common fame you haue heard therein.

(***)

FINIS.